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## BIB DATA SHEET

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10/553,609	10/18/2005 RULE	279	3652	72008

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IT04/00241 05/03/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

ITALY BS2003A000049 05/22/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***

08/13/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/DEAN J KRAMER/ Examiner's Signature		Initials		ITALY	6	11	1

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**TITLE**

Structure of angular pneumatic gripper

<b>FILING FEE RECEIVED</b> 1080	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
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